

Saint Peter's Church

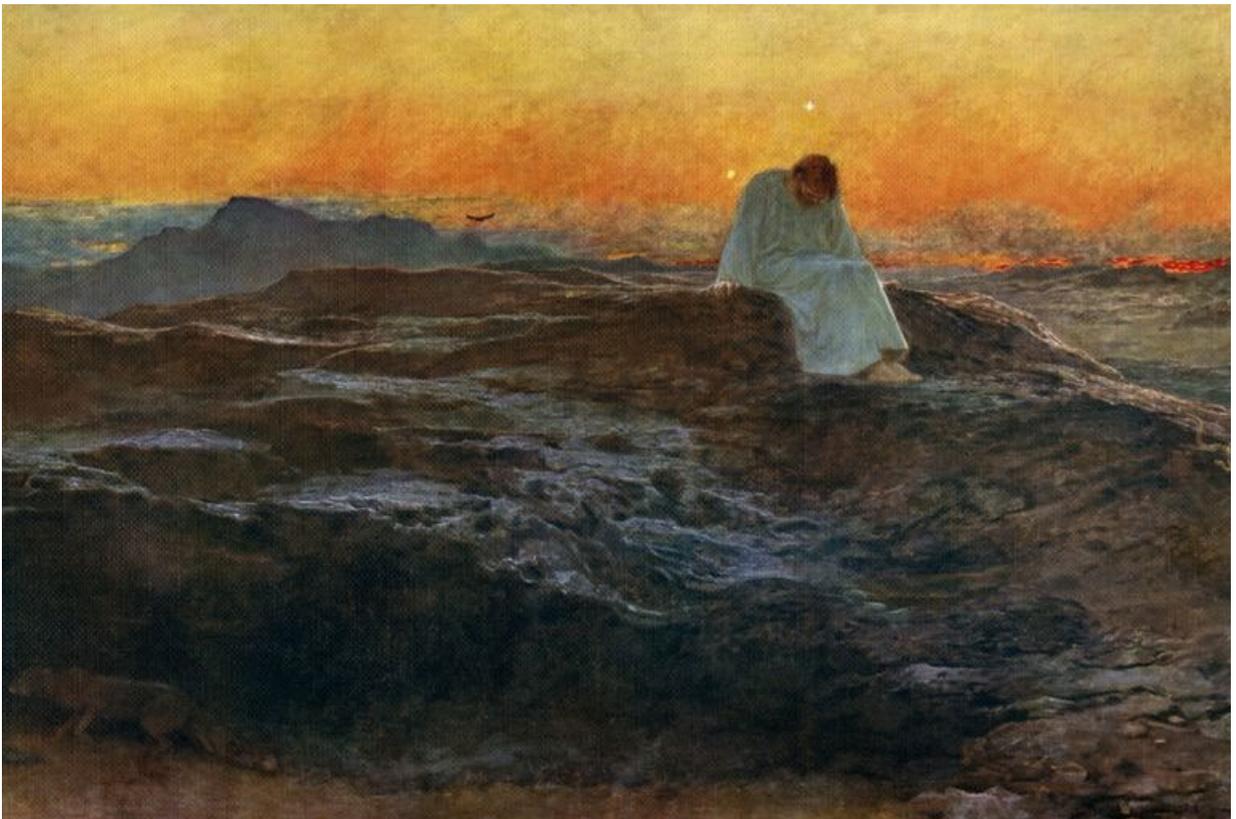
THE EPISCOPAL PARISH IN THE LAKEVIEW NEIGHBORHOOD OF CHICAGO

SEEKING, NAMING, and CELEBRATING Jesus' loving presence
in the stories of all people, and INVITING them to more.

MORNING PRAYER

The First Sunday in Lent

— FEBRUARY 21, 2021 —



And the Spirit immediately drove him out into the wilderness. He was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels waited on him.

The Season of Lent

AN INVITATION TO THE OBSERVANCE OF A HOLY LENT:

Dear People of God: the first Christians observed with great devotion the days of our Lord's passion and resurrection, and it became the custom of the Church to prepare for them by a season of penitence and fasting. This season of Lent provided a time in which converts to the faith were prepared for Holy Baptism. It was also a time when those who, because of notorious sins, had been separated from the body of the faithful were reconciled by penitence and forgiveness, and restored to the fellowship of the Church. Thereby, the whole congregation was put in mind of the message of pardon and absolution set forth in the Gospel of our Savior, and of the need which all Christians continually have to renew their repentance and faith.

I invite you, therefore, in the name of the Church, to the observance of a holy Lent, by self-examination and repentance; by prayer, fasting, and self-denial; and by reading and meditating on God's holy Word.

A broken ALTAR, Lord, thy servant rears,
Made of a heart, and cemented with tears:

Whose parts are as thy hand did frame;
No workman's tool hath touch'd the same.

A HEART alone
Is such a stone,
As nothing but
Thy pow'r doth cut.
Wherefore each part
Of my hard heart
Meets in this frame,
To praise thy name:

That if I chance to hold my peace,
These stones to praise thee may not cease.

O let thy blessed SACRIFICE be mine,
And sanctify this ALTAR to be thine.

Upcoming Events @ Saint Peter's

- February 24 (Wed.) **Evening Prayer and Lenten Forum**
Beginning at 7:00 PM via Zoom and Facebook
- February 28 (Sun.) **The Second Sunday in Lent**
Morning Prayer @ 10:00 AM via Zoom and Facebook

MORNING PRAYER

PRELUDE *"Sadness of Soul" from Songs without Words* FELIX MENDELSSOHN

The Officiant begins

If we say we have no sin, we deceive ourselves, and the truth is not in us, but if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. *1 John 1:8, 9*

Confession of Sin

The Deacon says to the people

Dearly beloved, we have come together in the presence of Almighty God our heavenly Father, to set forth his praise, to hear his holy Word, and to ask, for ourselves and on behalf of others, those things that are necessary for our life and our salvation. And so that we may prepare ourselves in heart and mind to worship him, let us kneel in silence, and with penitent and obedient hearts confess our sins, that we may obtain forgiveness by his infinite goodness and mercy.

Silence may be kept.

Deacon and People together,

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Deacon alone stands and says

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ,
strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life.
Amen.

Welcome from Father Shane Gormley

We're glad you've joined us at Saint Peter's, even virtually! Whether you're visiting with us or a regular member at Saint Peter's, we're glad you're here. If you're joining us via Facebook, leave a comment or a "like" to let us know you've joined us. You can also leave prayer requests at any time in the comment section. Links to join us on Zoom will be available at the end of the service for our virtual coffee hour. If you're visiting with us, [we invite you to fill out this visitor form](#), so we may get to know you better.

1. E - ter-nal Lord of love, be-hold your Church walk - ing once more the pil-grim way of Lent,
 2. So dail-ly dy - ing to the way of self, so dai - ly liv - ing to your way of love,
 3. If dead in you, so in you we a - rise, you the first born of all the faith-ful dead;
 led by your cloud by day, by night your fire, moved by your love and
 we walk the road, Lord Je - sus, that you trod, know - ing our selves bap -
 and as through ston - y ground the green shoots break, glo - rious in spring - time
 toward your pres-ence bent: far off yet here— the goal of all de - sire.
 tized in - to your death: so we are dead and live with you in God.
 dress of leaf and flower, so in the Fa - ther's glo - ry shall we wake.

Invitatory and Psalter

Officiant Lord, open our lips.

People And our mouth shall proclaim your praise.

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.

Then follows an Invitatory Psalm, beginning with the following Antiphon

Officiant The Lord is full of compassion and mercy:

People Come let us adore him.

Officiant and People, together

The wilderness and the dry land shall be glad, *
 the desert shall rejoice and blossom;
 It shall blossom abundantly, *
 and rejoice with joy and singing.
 They shall see the glory of the Lord, *
 the majesty of our God.
 Strengthen the weary hands, *
 and make firm the feeble knees.

Say to the anxious, "Be strong, do not fear! *
Here is your God, coming with judgment to save you."
Then shall the eyes of the blind be opened, *
and the ears of the deaf be unstopped.
Then shall the lame leap like a deer, *
and the tongue of the speechless sing for joy.
For waters shall break forth in the wilderness *
and streams in the desert;
The burning sand shall become a pool *
and the thirsty ground, springs of water.
The ransomed of God shall return with singing, *
with everlasting joy upon their heads.
Joy and gladness shall be theirs, *
and sorrow and sighing shall flee away.

Continue The Lord is full of compassion and mercy: Come let us adore him.

Psalm or Psalms appointed

63 *Deus, Deus meus*

- 1 O God, you are my God; eagerly I seek you; *
my soul thirsts for you, my flesh faints for you,
as in a barren and dry land where there is no water.
- 2 **Therefore I have gazed upon you in your holy place, ***
that I might behold your power and your glory.
- 3 For your loving-kindness is better than life itself; *
my lips shall give you praise.
- 4 **So will I bless you as long as I live ***
and lift up my hands in your Name.
- 5 My soul is content, as with marrow and fatness, *
and my mouth praises you with joyful lips,
- 6 **When I remember you upon my bed, ***
and meditate on you in the night watches.

7 For you have been my helper, *
and under the shadow of your wings I will rejoice.

8 **My soul clings to you; ***
your right hand holds me fast.

9 May those who seek my life to destroy it *
go down into the depths of the earth;

10 **Let them fall upon the edge of the sword, ***
and let them be food for jackals.

11 But the king will rejoice in God;
all those who swear by him will be glad; *
for the mouth of those who speak lies shall be stopped.

98 *Cantate Domino*

1 **Sing to the LORD a new song, ***
for he has done marvelous things.

2 With his right hand and his holy arm *
has he won for himself the victory.

3 **The LORD has made known his victory; ***
his righteousness has he openly shown in the sight of the nations.

4 He remembers his mercy and faithfulness to the house of Israel, *
and all the ends of the earth have seen the victory of our God.

5 **Shout with joy to the LORD, all you lands; ***
lift up your voice, rejoice, and sing.

6 Sing to the Lord with the harp, *
with the harp and the voice of song.

7 **With trumpets and the sound of the horn ***
shout with joy before the King, the Lord.

8 Let the sea make a noise and all that is in it, *
the lands and those who dwell therein.

⁹ **Let the rivers clap their hands, ***
and let the hills ring out with joy before the LORD,
when he comes to judge the earth.

¹⁰ In righteousness shall he judge the world *
and the peoples with equity.

At the end of the Psalms all say together

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

The Lessons

Officiant The Lord be with you.

People And also with you.

Officiant Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The First Lesson

Genesis 9:8-17

Reader A Reading from Genesis

God said to Noah and to his sons with him, “As for me, I am establishing my covenant with you and your descendants after you, and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many as came out of the ark. I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth.” God said, “This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth. When I bring clouds over the earth and the bow is seen in the clouds, I will remember my covenant that is between me and you and every living creature of all flesh; and the waters shall never

again become a flood to destroy all flesh. When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth.” God said to Noah, “This is the sign of the covenant that I have established between me and all flesh that is on the earth.”

The Word of the Lord.

People Thanks be to God.

Silence is kept for a moment. Then, all stand and say the following Response.

The Response

Read in unison

PSALM 25:1-9

- ¹ To you, O LORD, I lift up my soul;
my God, I put my trust in you; *
let me not be humiliated,
nor let my enemies triumph over me.
- ² Let none who look to you be put to shame; *
let the treacherous be disappointed in their schemes.
- ³ Show me your ways, O LORD, *
and teach me your paths.
- ⁴ Lead me in your truth and teach me, *
for you are the God of my salvation;
in you have I trusted all the day long.
- ⁵ Remember, O LORD, your compassion and love, *
for they are from everlasting.
- ⁶ Remember not the sins of my youth and my transgressions; *
remember me according to your love
and for the sake of your goodness, O LORD.
- ⁷ Gracious and upright is the LORD; *
therefore he teaches sinners in his way.
- ⁸ He guides the humble in doing right *
and teaches his way to the lowly.
- ⁹ All the paths of the Lord are love and faithfulness *
to those who keep his covenant and his testimonies.

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

Reader A reading from the First Letter of Peter.

Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you—not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

The Word of the Lord.

People Thanks be to God.

Silence is kept for a moment. Then, all stand and say the following Response.

The Response

Read in unison

ISAIAH 12:2-6

Surely, it is God who saves me; *
I will trust in him and not be afraid.
For the Lord is my stronghold and my sure defense, *
and he will be my Savior.
Therefore you shall draw water with rejoicing *
from the springs of salvation.
And on that day you shall say, *
Give thanks to the Lord and call upon his Name;
Make his deeds known among the peoples; *
see that they remember that his Name is exalted.
Sing the praises of the Lord, for he has done great things, *
and this is known in all the world.
Cry aloud, inhabitants of Zion, ring out your joy, *
for the great one in the midst of you is the Holy One of Israel.
Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

The Third Lesson

Mark 1:9-15

Reader A reading from the Gospel according to Mark.

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, “You are my Son, the Beloved; with you I am well pleased.”

And the Spirit immediately drove him out into the wilderness. He was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels waited on him.

Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, “The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news.”

The Word of the Lord.

People Thanks be to God.

Hymn

“Lord who throughout these forty days”

ST. FLAVIAN

1 Lord, who through-out these for - ty days for us didst fast and pray,
2 As thou with Sa - tan didst con - tend, and didst the vic - tory win,
3 As thou didst hun - ger bear and thirst, so teach us, gra - cious Lord,
4 And through these days of pen - i - tence, and through thy Pas - sion - tide,
5 A - bide with us, that so, this life of suf - fering o - ver - past,

1 teach us with thee to mourn our sins, and close by thee to stay.
2 O give us strength in thee to fight, in thee to con - quer sin.
3 to die to self, and chief - ly live by thy most ho - ly word.
4 yea, ev - er - more, in life and death, Je - sus! with us a - bide.
5 an Eas - ter of un - end - ing joy we may at - tain at last!

Words: Claudia Frances Hernaman (1838-1898) Music: *St. Flavian*, melody from *Day's Psalter*, 1562; adapt. and harm. Richard Redhead (1820-1901)

The Apostles Creed

Officiant and People together, all standing

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord,
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried;
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father,
He will come again to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

The Prayers

Officiant The Lord be with you.

People And also with you.

Officiant Let us pray.

Officiant and People

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,

thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom
and the power, and the glory,
for ever and ever. Amen.

The Leader and People pray responsively

Leader Father, we pray for your holy Catholic Church;

People That we all may be one.

Leader Grant that every member of the Church may truly and humbly serve you;

People That your Name may be glorified by all people.

Leader We pray for all bishops, priests, and deacons;

People That they may be faithful ministers of your Word and Sacraments.

Leader We pray for all who govern and hold authority in the nations of the world;

People That there may be justice and peace on the earth.

Leader Give us grace to do your will in all that we undertake;

People That our works may find favor in your sight.

Leader Have compassion on all those who suffer from any grief or trouble;

People That they may be delivered from their distress.

Leader Give to the departed eternal rest;

People Let light perpetual shine upon them.

Leader We praise you for your saints who have entered into joy;

People May we also come to share in your heavenly kingdom.

Leader Let us pray for our own needs and those of others.

At this time all are invited to share any prayer requests or thanksgivings they may have. There is an updated and current form for submitting prayer requests [available here](#).

The Officiant adds the following Collects.

Almighty God, you have promised to hear the prayers of those who ask in your Son's Name: We ask you mercifully to hear us who have now made our prayers and supplications to you; and grant that those things which we have faithfully asked according to your will, may effectually be obtained, to the relief of our necessity, and to the setting forth of your glory; through Jesus Christ our Lord. *Amen.*

A Collect for Sundays

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. *Amen.*

A Collect for the Parish

Almighty and everliving God, ruler of all things in heaven and earth, hear our prayers for this parish family. Strengthen the faithful, arouse the careless, and restore the penitent. Grant us all things necessary for our common life, and bring us all to be of one heart and mind within your holy Church; through Jesus Christ our Lord. *Amen.*

The General Thanksgiving

Officiant and People together

Almighty God, Father of all mercies,
we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.
We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace and for the hope of glory.
And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts
we may show forth your praise,
not only with our lips, but in our lives,

by giving up ourselves to your service,
 and by walking before you
 in holiness and righteousness all our days;
 through Jesus Christ our Lord,
 to whom, with you and the Holy Spirit,
 be honor and glory throughout all ages. Amen.

A Prayer of St. Chrysostom

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. *Amen.*

The Officiant concludes the service with the following words

Officiant Let us bless the Lord.

People Thanks be to God.

Closing Hymn

“Now let us all with one accord”

BOURBON



1 Now let us all with one ac - cord, in
 2 The cov - e - nant, so long re - vealed to
 3 Your love, O Lord, our sin - ful race has
 4 Re - mem - ber, Lord, though frail we be, in
 5 There - fore, we pray you, Lord, for - give; so



1 com - pa - ny with a - ges past, keep vi - gil with our
 2 those of faith in for - mer time, Christ by his own ex -
 3 not re - turned, but fal - si - fied; au - thor of mer - cy,
 4 your own i - mage were we made; help us, lest in anx -
 5 when our wan - derings here shall cease, we may with you for



1 heaven - ly Lord in his temp - ta - tion and his fast.
 2 am - ple sealed, the Lord of love, in love sub - lime.
 3 turn your face and grant re - pent - ance for our pride.
 4 i - e - ty, we cause your Name to be be - trayed.
 5 ev - er live, in love and u - ni - ty and peace.

Upcoming Events @ Saint Peter’s

February 24 (Wed.) **Evening Prayer and Lenten Forum**

Beginning at 7:00 PM via Zoom and Facebook

February 28 (Sun.) **The Second Sunday in Lent**

Morning Prayer @ 10:00 AM via Zoom and Facebook

Lenten Program: Praying the Canticles

At both Morning and Evening Prayer, “Canticles” are featured after each of the lessons—often taken from the Psalms or prophetic texts of the Old Testament. But just what is a *canticle*? And are there more options out there for us to use? Join us on Wednesdays during Lent as our Seminarian (Bryan Matias) leads us in getting to know the canticles we already use and exploring new canticles for use at our services. Evening Prayer will be slightly abbreviated (7:00 – 7:15) and will lead into a discussion of new texts each week. All are welcome! Reach out to Bryan (bmatias@bexleyseabury.edu) or Fr. Shane (rector@stpeterschicago.com) with any questions.

[Find this week’s canticles for discussion here!](#)



SAINT
PETER'S
EPISCOPAL
CHURCH

CLERGY AND STAFF

The Rev. Shane Patrick Gormley, *Vicar*
Charlie Carpenter, *Parish Musician*

Regular Sunday Eucharist: 10:00 am

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VESTRY

Jonathan de Rothewelle, Kate Flynn
Gus Higginson, Greta Holt, Tom Hunter,
Betsy Lent, Darrick Malone
Peter Wasik, Kate Wulle-Dugan
Jordan Rutledge, *Warden*
Jarod Couch, *Treasurer*

HOSPITALITY

Betsy Lent and Rob Carpenter,

SACRISTANS

Guy Norred, Rick Ekelof, and Maria Ocasio

PASTORAL CARE TEAM

Glenn Charlton, Tom Stabnicki,
Jonathan de Rothewelle, and Nancy Fifield

OUTREACH

Peter Wasik

ECW CHAIR

Betty Hickman