

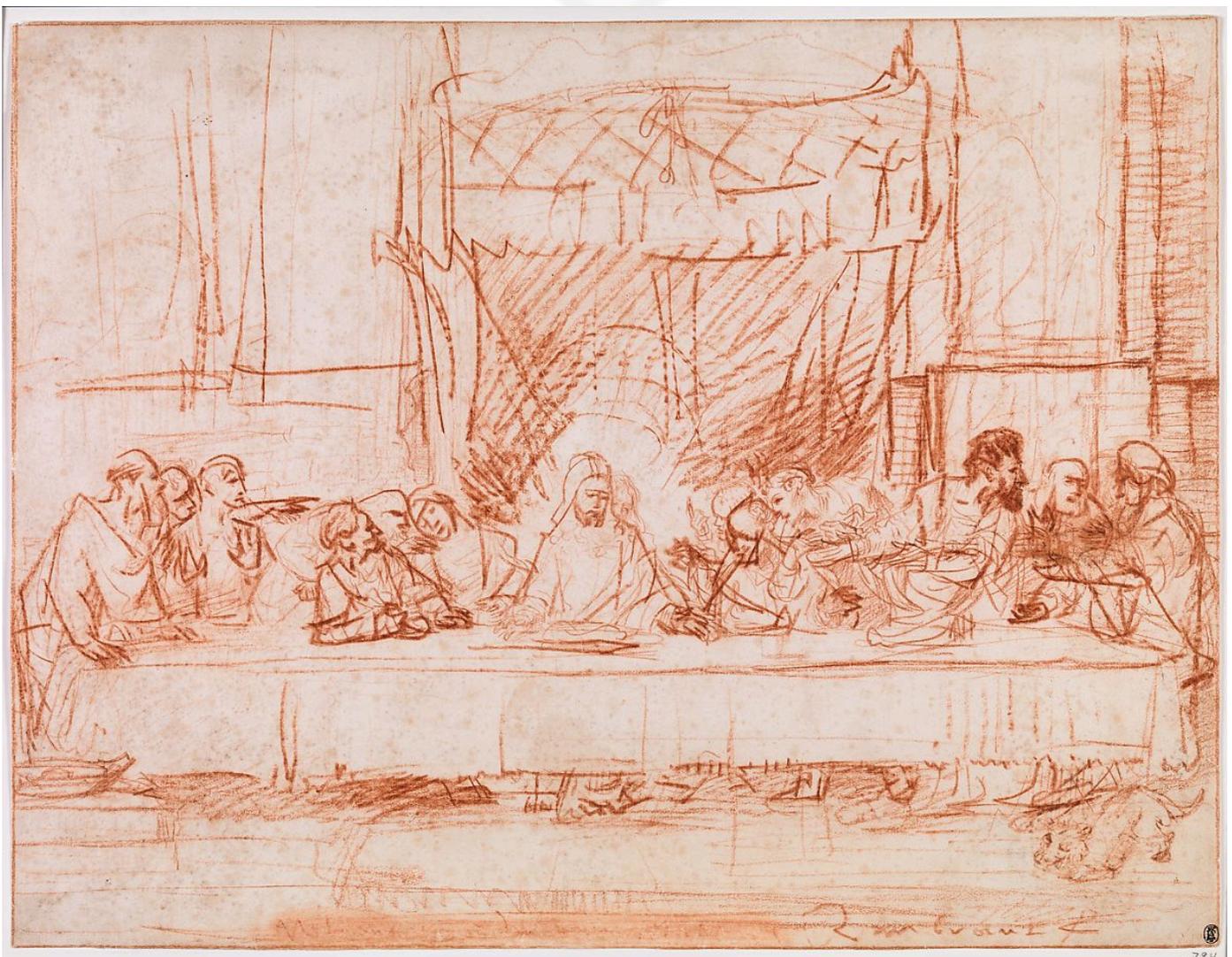
SAINT PETER'S EPISCOPAL CHURCH

THE EPISCOPAL PARISH OF CHICAGO'S LAKEVIEW NEIGHBORHOOD

*Seeking, naming, and celebrating Jesus' loving
presence in the stories of all people,
and inviting them to more.*

THE HOLY EUCHARIST, RITE TWO

The Sixteenth Sunday after Pentecost – September 12, 2021



THE HOLY EUCHARIST

The Word of God

PRELUDE

O Mensch, beweine deine Sünde groß

J. S. BACH

Processional Hymn

“COME DOWN, O LOVE DIVINE”

1 Come down, O Love di - vine, seek thou this soul of mine,
2 O let it free - ly burn, till earth - ly pas - sions turn
3 And so the yearn - ing strong, with which the soul will long,

and vis - it it with thine own ar - dor glow - ing;
to dust and ash - es in its heat con - sum - ing;
shall far out - pass the power of hu - man tell - ing;

O Com - fort - er, draw near, with - in my heart ap - pear,
and let thy glo - rious light shine ev - er on my sight,
for none can guess its grace, till Love cre - ate a place

and kin - dle it, thy ho - ly flame be - stow - ing.
and clothe me round, the while my path il - lum - ing.
where - in the Ho - ly Spi - rit makes a dwell - ing.

Words: Bianco da Siena (d. 1434?); tr. Richard Frederick Littledale (1833-1890), alt. Music: *Down Ampney*, Ralph Vaughan Williams (1872-1958)
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The people standing, the Celebrant says

Blessed be God: ✠ Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify you holy Name; through Christ our Lord.
Amen.

Gloria in excelsis

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

The Collect

The Lord be with you.

People And also with you.

Celebrant Let us pray.

A *Collect* is a short prayer for a particular day or season. The *Collect* changes from week to week, and you can often find a common theme between the prayer and the readings that follow.

We believe that God has revealed his truth and love to us in manifold ways, chief among them in the Word made Flesh, Jesus Christ. *Holy Scripture*, including the Old and New Testaments, is a witness and testimony to God's action in the world, all of which culminate in the Incarnation, Crucifixion, and Resurrection of Christ. We read from Scripture, therefore, as an act of worship, contemplating God's promises and retelling the story of God's presence in our world.

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen*.

The First Lesson

Isaiah 50:4–9a

Reader A Reading from the Book of the Prophet Isaiah.

The Lord God has given me
 the tongue of a teacher,
 that I may know how to sustain
 the weary with a word.
 Morning by morning he wakens—

wakens my ear
to listen as those who are taught.
The Lord God has opened my ear,
and I was not rebellious,
I did not turn backward.
I gave my back to those who struck me,
and my cheeks to those who pulled out the beard;
I did not hide my face
from insult and spitting.
The Lord God helps me;
therefore I have not been disgraced;
therefore I have set my face like flint,
and I know that I shall not be put to shame;
he who vindicates me is near.
Who will contend with me?
Let us stand up together.
Who are my adversaries?
Let them confront me.
It is the Lord God who helps me;
who will declare me guilty?
The Word of the Lord.

People Thanks be to God.

The Response

Read in unison

Psalm 116:1–8

- ¹ I love the LORD, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.
- ² The cords of death entangled me;
the grip of the grave took hold of me; *
I came to grief and sorrow.
- ³ Then I called upon the Name of the LORD: *
“O LORD, I pray you, save my life.”
- ⁴ Gracious is the Lord and righteous; *
our God is full of compassion.

- ⁵ The LORD watches over the innocent; *
I was brought very low, and he helped me.
- ⁶ Turn again to your rest, O my soul, *
for the LORD has treated you well.
- ⁷ For you have rescued my life from death, *
my eyes from tears, and my feet from stumbling.
- ⁸ I will walk in the presence of the LORD *
in the land of the living.

The Second Lesson

James 3:1–12

Reader A Reading from the Letter of James.

Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. So also the tongue is a small member, yet it boasts of great exploits.

How great a forest is set ablaze by a small fire! And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, but no one can tame the tongue-- a restless evil, full of deadly poison. With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. Does a spring pour forth from the same opening both fresh and brackish water? Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

The Word of the Lord.

People Thanks be to God.

Sequence Hymn

BLEST ARE THE PURE IN HEART

The image shows a musical score for a hymn. It consists of two systems of music. Each system has a treble clef staff on top and a bass clef staff on the bottom. The key signature is one sharp (F#) and the time signature is common time (C). The lyrics are printed between the staves. The first system contains the first four lines of the hymn, and the second system contains the remaining lines. The music is a simple, homophonic setting with a steady rhythm.

1 Blest are the pure in heart, for they shall see our God; the
2 The Lord, who left the heavens our life and peace to bring, to
3 he to the low - ly soul will still him - self im - part and
4 Lord, we thy pres - ence seek; may ours this bless - ing be; give

se - cret of the Lord is theirs, their soul is Christ's a - bode.
dwell in low - li - ness with us, our pat - tern and our King;
for his dwell - ing and his throne will choose the pure in heart.
us a pure and low - ly heart, a tem - ple fit for thee.

Words: Sts. 1 and 3, John Keble (1792-1866), alt.; sts. 2 and 4, William John Hall (1793-1861), alt.
Music: *Franconia*, melody Johann Balthasar König (1691-1758); adapt. and harm. William Henry Havergal (1793-1870)

The Holy Gospel

Mark 8:27-38

Celebrant The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory to you, Lord Christ.

Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, “Who do people say that I am?” And they answered him, “John the Baptist; and others, Elijah; and still others, one of the prophets.” He asked them, “But who do you say that I am?” Peter answered him, “You are the Messiah.” And he sternly ordered them not to tell anyone about him.

Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, “Get behind me, Satan! For you are setting your mind not on divine things but on human things.”

He called the crowd with his disciples, and said to them, “If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the

sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.”

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

Following the Sermon, all stand.

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

Kneel/Bow For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

Rise For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;

Creed comes from the word ‘credo’ (I believe) or ‘credemus’ (we believe). We recite it in the context of our worship each Sunday as a declaration of what our Church believes—because what we believe affects how we worship and how we live. This declaration functions as a ‘rule of faith,’ a statement of the parameters of our faith. There is so much more to our lives as Christians—but the Creed provides us with a solid foundation upon which we build.

he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the ✠ resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Form IV

Before the prayers begin, the Celebrant asks if there are any additional prayer requests within the congregation. Please feel free to give voice to any prayers you or those you know need.

- Deacon* Let us pray for the Church and for the world.
- Leader* Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.
Silence. Lord, in your mercy,
- People* Hear our prayer.
- Leader* Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.
Silence. Lord, in your mercy,
- People* Hear our prayer.
- Leader* Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.
Silence. Lord, in your mercy,
- People* Hear our prayer.

Leader Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence. Lord, in your mercy,

People Hear our prayer.

Leader Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. *Silence.* Lord, in your mercy,

People Hear our prayer.

Leader We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. *Silence.* Lord, in your mercy,

People Hear our prayer.

Celebrant Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. *Amen.*

The Deacon of Celebrant says

Let us confess our sins against God and our neighbor.

All may kneel or bow. Silence may be kept.

As we proceed to the Confession, allow yourself to recall those places in your life where you have fallen short and need God's mercy. More importantly, remember that God waits for you with open arms, to strengthen and sustain you, no matter what.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, ✠ forgive you all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and People may greet one another in the name of the Lord.

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Holy Communion

Offertory Hymn

LORD, MAKE US SERVANTS OF YOUR PEACE

1 Lord, make us ser - vants of your peace: where there is
2 Where all is doubt, may we sow faith; where all is
3 Je - sus, our Lord, may we not seek to be con -
4 May we not look for love's re - turn, but seek to
5 Dy - ing, we live, and are re - born through death's dark

1 hate, may we sow love; where there is hurt, may we for -
2 gloom, may we sow hope; where all is night, may we sow
3 soled, but to con - sole, nor look to un - der - stand - ing
4 love un - self - ish - ly, for in our giv - ing we re -
5 night to end - less day: Lord, make us ser - vants of your

1 give; where there is strife, may we make one.
2 light; where all is tears, may we sow joy.
3 hearts, but look for hearts to un - der - stand.
4 ceive, and in for - giv - ing are for - given.
5 peace, to wake at last in hea - ven's light.

Words: James Quinn (b. 1919), based on prayer att. Francis of Assisi (1182-1226) Copyright © James Quinn, SJ, printed by permission of Geoffrey Chapman a division of Cassell, Ltd. Music: *Dickinson College*, Lee Hastings Bristol, Jr. (1923-1979) Copyright ©1962, Theodore Presser Co. All rights reserved. Used with permission.

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
 might, hea - ven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na in the high - est.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus

Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith.

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate this memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. ✠ Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.
AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,

hallowed be thy Name,
 thy kingdom come, thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those
 who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept. Then may be sung or said

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

Agnus Dei

Lamb of God, you take a - way the
 sins of the world: have mer - cy on us. Lamb of God, you
 take a - way the sins of the world: have mer - cy on us.
 Lamb of God, you take a - way the sins of the world: grant us peace.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

The Bread is given to the communicants with these words

The Body of our Lord Jesus Christ keep you in everlasting life. *Amen.*

THE DOCTRINE OF CONCOMITANCE

As we continue to emerge from the COVID-19 Pandemic, only the Bread is received by communicants. As Episcopalians and Anglicans, we ascent to the catholic doctrine of Concomitance, affirming the simultaneous presence of Christ in each of the Eucharistic elements. The fullness of this Sacrament is available by receiving either the consecrated bread or wine.

The Rite of Spiritual Communion, for those worshipping from home, [can be found by clicking here.](#)

INTERLUDE

Allein zu dir, Herr Jesu Christ

JOHANN PACHELBEL

Communion Hymn

BREATHE ON ME, BREATH OF GOD

1 Breathe on me, Breath of God, fill me with life a - new,
2 Breathe on me, Breath of God, un - til my heart is pure,
3 Breathe on me, Breath of God, till I am whol - ly thine,
4 Breathe on me, Breath of God, so shall I nev - er die;

that I may love what thou dost love, and do what thou wouldst do.
un - til with thee I will one will, to do or to en - dure.
till all this earth - ly part of me glows with thy fire di - vine.
but live with thee the per - fect life of thine e - ter - ni - ty.

Words: Edwin Hatch (1835-1889), alt. Music: *Nova Vita*, Lister R. Peace (1885-1969)

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members

of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Bishop when present, or the Priest, may bless the people.

The Deacon, or the Celebrant, dismisses them with these words

Go in peace to love and serve the Lord.

People Thanks be to God.

Recessional Hymn

SAVIOR, AGAIN, TO THY DEAR NAME WE RAISE

1 Sa - vior, a - gain to thy dear Name we raise
 *2 Grant us thy peace up - on our home - ward way;
 3 Grant us thy peace through - out our earth - ly life;
 4 thy peace in life, the balm of ev - ery pain;

with one ac - cord our part - ing hymn of praise;
 with thee be - gan, with thee shall end the day;
 peace to thy Church from er - ror and from strife;
 thy peace in death, the hope to rise a - gain;

guard thou the lips from sin, the hearts from shame,
 from harm and dan - ger keep thy chil - dren free,
 peace to our land, the fruit of truth and love;
 then, when thy voice shall bid our con - flict cease,

that in this house have called up - on thy Name.
 for dark and light are both a - like to thee.
 peace in each heart, thy Spi - rit from a - bove:
 call us, O Lord, to thine e - ter - nal peace.

Words: John Ellerton (1826-1893), alt. Music: *Ellers*, Edward John Hopkins (1818-1901)

Some announcements may follow.

POSTLUDE

Fanfare

JACQUES-NICHOLAS LEMMENS

Upcoming Christian Education and Formation Opportunity

Rainbow Theology: Bridging Race, Sexuality, and Spirit

As we move forward into our renovated space on Belmont and re-integrate with the surrounding community, we have a new opportunity to embrace the changing Church in our local context. Please join us in this conversation as a part of Saint Peter's fall Adult Forum, led by Deacon Garth Howe, reading and discussing Patrick Cheng's *Rainbow Theology: Bridging Race, Sexuality, and Spirit*. With this resource, we will strive to better understand how the LGBTQ community, and specifically LGBTQ people of color, have been systemically marginalized from Christian settings and how we at Saint Peter's can be a welcoming community for them. This book also explores how people of faith may learn from the experiences of LGBTQ people of color.

Our current plan is to begin meeting *in person* on October 10 in our newly renovated space (following the 10:00 am service and a part of coffee hour). We have acquired 10 copies of the book, which can be purchased for a discounted price of \$10 (partially subsidized). If you would like to attend, or would like more information, please contact Deacon Garth (deacon@stpeterschicago.com or 773-891-7955). We look forward to this discussion!

Saint Peter's Prayer List

✠ **Larry**, who has pancreatic cancer and is undergoing chemo treatments, and **Mark** his son (boyfriend of Greta Holt), and the rest of Larry's family, who care for him ✠ **Mark McIntosh**, a priest and mentor of Fr. Shane's, who has ALS ✠ **Curtis**, a friend of Gus Higginson ✠ **Charlie**, for his recovery from heart surgery ✠ **Laura** and **Peter**, and for their marriage ✠ **Paula**, our Bishop-Elect ✠ **Chilton**, our incoming Assisting Bishop ✠ For **Holly Dayton** and **Christopher Swenson**, who were married last Monday ✠ **Jane and Larry**, for illness and difficult decisions ahead ✠ **Bob Couch**, father of Jarod Couch, who has been diagnosed with esophageal cancer

We give thanks for those celebrating birthdays this week:

Gus Higginson (9/14) and **Bethany Cullen** (9/18)

You can request prayers during the service or on our website at anytime:

<http://www.stpeterschicago.com/prayer-requests.html>

Details of all prayer requests are shared with permission of the person requesting them.

Announcements and Upcoming Events:

September 13 (Mon.) **September Vestry Meeting, 7:00 PM**

All are welcome; email Fr. Shane for the link to attend.

September 15 (Wed.) **Evening Prayer and Bible Study**

Hosted via Zoom, Streamed to Facebook

September 18 (Sat.) **Cleaning and Polishing Volunteer Day at Belmont**

Tasks at hand: Dusting the walls; cleaning the marble; polishing the silver

September 19 (Sun.) **The Seventeenth Sunday after Pentecost:**

Holy Eucharist (10:00 AM, 656 W Barry Ave)

Thank you: Because of the hard work of volunteers, we have been able to move forward with our cleaning and organizing much faster than we expected. Thank you to the following persons who have shown up to various volunteer days over the past month: Dcn. Garth Howe, Betsy Lent, Liz Kall, Michael Terry, Dave Long, Greta Holt, Jordan Rutledge, Jonathan de Rothewelle, Fr. Ethan Jewett, Nancy Fifield, Guy Norred, Jarod Couch, Tom Hunter, Glenn Charlton, Kate Wulle-Dugan, Zach Ernst, Bryan Matias, and Leslie Smebak. **There is still more to be done – so join us soon!**



SAINT PETER'S EPISCOPAL CHURCH

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The Rev. Shane Patrick Gormley, *Priest in Charge* (rector@stpeterschicago.com)

The Rev. Garth Howe, *Deacon* (deacon@stpeterschicago.com)

Mr. Charlie Carpenter, *Parish Musician* (charlie.d.carpenter@gmail.com)

Mr. Bryan Matias, *Seminarian* (bryanmatias@bexleyseabury.edu)

SAINT PETER'S VESTRY:

Kate Flynn, Jonathan de Rothewelle, Gus Higginson, Greta Holt, Tom Hunter; Betsy Lent,

Darrick Malone, Peter Wasik, Kate Wulle-Dugan

Jordan Rutledge, *Warden* (jordanlrutledge@gmail.com)

Jarod Couch, *Treasurer*

Nancy Fifield, *Clerk*

Peter Wasik, *Outreach*

Guy Norred, *Sacristan*

Betty Hickman, *ECW Representative*