

SAINT PETER'S EPISCOPAL CHURCH

THE EPISCOPAL PARISH OF CHICAGO'S LAKEVIEW NEIGHBORHOOD

*Seeking, naming, and celebrating Jesus' loving
presence in the stories of all people,
and inviting them to more.*

THE HOLY EUCHARIST, RITE TWO

The Eighteenth Sunday after Pentecost – September 26, 2021

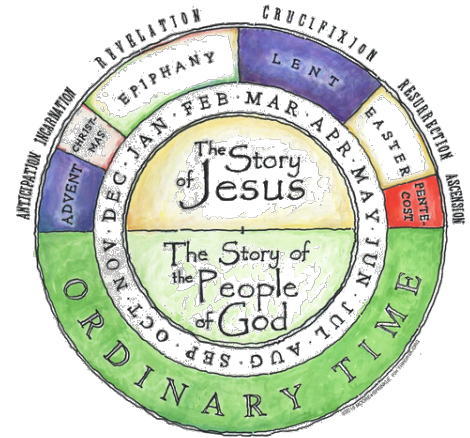


Moses said, "Would that all the all the LORD's people were prophets,
and that the LORD would put his spirit on them!"

Numbers 11:29

Welcome to Saint Peter's this morning!

We find ourselves in “the Season after Pentecost”—also known as Ordinary Time or Trinitytide—a season characterized by growth (communicated well by the *green* color of our vestments and paraments). As you can see from the image to the right, the Church’s calendar can be split into two “halves”: one focusing on “The Story of Jesus,” the other on “The Story of the People of God.” But don’t let that fool you: in an important way, *these are the same story*.



As Christians we share a title with our Lord: we are Christ-ians, or (somewhat literally) “little Christs.” We are like those disciples who followed him 2,000 years ago, looking to Jesus and his story to help us learn more about our own. Our story, the story of the People of God, is like a next step; it is an act of *carrying the story of Jesus forward* through the life of the Church, the body of Christ in the world. That’s why Jesus himself told his disciples to watch what he was doing—because *they* “will also do the works that I do and, in fact, will do greater works than these” (John 14:12).

This is a time when we are meant to grow in our faith and our understanding of what it means to live out this story and to embody the generous and loving life of Christ for the world—especially in the neighborhood of Lakeview. Our faith can be deeper, our mission can be stronger, and our vision can be clearer. Join us in this season of growth, and let Christ be your teacher and friend in this journey.

Visiting with us today? We’re so glad you’ve found us! This bulletin contains everything you need for the service today except for the hymns, which can be found in the **blue 1982 Hymnal** sitting in your pews. We encourage as much participation in our service as you are comfortable with, and if you have any questions, don’t be afraid to ask someone sitting close by.

All baptized persons are welcome to receive communion.

We would love to know more about you and answer any questions you may have. Please feel free to fill out our visitor form at the link here or on a visitor card if you find one in the pews. We look forward to sharing more about Saint Peter’s with you soon.



THE HOLY EUCHARIST

The Word of God

PRELUDE “Prélude” from *Prélude, Fugue et Variation in B Minor* (Op. 18) CÉSAR FRANCK

Processional Hymn “How lovely is thy dwelling place” HYMNAL 517

The people standing, the Celebrant says

Blessed be God: ✠ Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify you holy Name; through Christ our Lord.

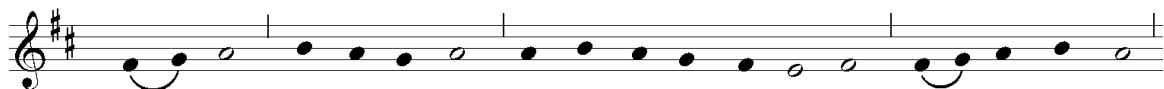
Amen.

Gloria in excelsis

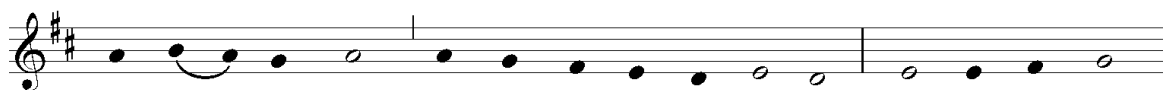
Glory to God in the highest



1. Glo - ry to God in the high - est, and peace to his peo - ple on earth.



2. Lord God, hea - ven - ly King, al - might - y God and Fa - ther, we wor - ship you,



we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,



on - ly Son of the Fa - ther, Lord God, Lamb of God,



4. you take a - way the sin of the world; have mer - cy on us;

5. you are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.

6. For you a-lone are the Ho-ly One, you a-lone are the Lord,

7. you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spi-rit,

in the glo-ry of God the Fa-ther. A-men.

All remain standing.

The Collect

The Lord be with you.

People And also with you.

Celebrant Let us pray.

The Celebrant continues

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

A *Collect* is a short prayer for a particular day or season. The *Collect* changes from week to week, and you can often find a common theme between the prayer and the readings that follow.

We believe that God has revealed his truth and love to us in manifold ways, chief among them in the Word made Flesh, Jesus Christ. *Holy Scripture*, including the Old and New Testaments, is a witness and testimony to God's action in the world, all of which culminate in the Incarnation, Crucifixion, and Resurrection of Christ. We read from Scripture, therefore, as an act of worship, contemplating God's promises and retelling the story of God's presence in our world.

Reader A Reading from Numbers.

The rabble among them had a strong craving; and the Israelites also wept again, and said, “If only we had meat to eat! We remember the fish we used to eat in Egypt for nothing, the cucumbers, the melons, the leeks, the onions, and the garlic; but now our strength is dried up, and there is nothing at all but this manna to look at.”

Moses heard the people weeping throughout their families, all at the entrances of their tents. Then the LORD became very angry, and Moses was displeased. So Moses said to the LORD, “Why have you treated your servant so badly? Why have I not found favor in your sight, that you lay the burden of all this people on me? Did I conceive all this people? Did I give birth to them, that you should say to me, ‘Carry them in your bosom, as a nurse carries a sucking child,’ to the land that you promised on oath to their ancestors? Where am I to get meat to give to all this people? For they come weeping to me and say, ‘Give us meat to eat!’ I am not able to carry all this people alone, for they are too heavy for me. If this is the way you are going to treat me, put me to death at once—if I have found favor in your sight—and do not let me see my misery.” So the LORD said to Moses, “Gather for me seventy of the elders of Israel, whom you know to be the elders of the people and officers over them; bring them to the tent of meeting, and have them take their place there with you.

So Moses went out and told the people the words of the LORD; and he gathered seventy elders of the people, and placed them all around the tent. Then the LORD came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again. Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. And a young man ran and told Moses, “Eldad and Medad are prophesying in the camp.” And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, “My lord Moses, stop them!” But Moses said to him, “Are you jealous for my sake? Would that all the LORD’s people were prophets, and that the LORD would put his spirit on them!”

The Word of the Lord.

People Thanks be to God.

Leader The law of the LORD is perfect
and revives the soul; *

People *the testimony of the Lord is sure
and gives wisdom to the innocent.*

Leader The statutes of the LORD are just
and rejoice the heart; *

People *the commandment of the LORD is clear
and gives light to the eyes.*

Leader The fear of the LORD is clean
and endures for ever; *

People *the judgments of the LORD are true
and righteous altogether.*

Leader More to be desired are they than gold,
more than much fine gold, *

People *sweeter far than honey,
than honey in the comb.*

Leader By them also is your servant enlightened, *

People *and in keeping them there is great reward.*

Leader Who can tell how often he offends? *

People *cleanse me from my secret faults.*

Leader Above all, keep your servant from presumptuous sins;
let them not get dominion over me; *

People *then shall I be whole and sound,
and innocent of a great offense.*

Together *Let the words of my mouth and the meditation of my
heart be acceptable in your sight, **

O LORD, my strength and my redeemer.

The Second Lesson

James 5:13–20

Reader A Reading from the Letter of James.

Are any among you suffering? They should pray. Are any cheerful? They should sing songs of praise. Are any among you sick? They should call for the elders of the church and have them pray over them, anointing them with oil in the name of the Lord. The prayer of faith will save the sick, and the Lord will raise them up; and anyone who has committed sins will be forgiven. Therefore confess your sins to one another, and pray for one another, so that you may be healed. The prayer of the righteous is powerful and effective. Elijah was a human being like us, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. Then he prayed again, and the heaven gave rain and the earth yielded its harvest.

My brothers and sisters, if anyone among you wanders from the truth and is brought back by another, you should know that whoever brings back a sinner from wandering will save the sinner's soul from death and will cover a multitude of sins.

The Word of the Lord.

People Thanks be to God.

Sequence Hymn *“Christ is the world’s true light”*

HYMNAL 542

The Holy Gospel

Mark 9:38–50

Celebrant The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory to you, Lord Christ.

John said to Jesus, “Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us.” But Jesus said, “Do not stop him; for no one who does a deed of power in my name will be able soon afterward to speak evil of me. Whoever is not against us is for us. For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward.

“If any of you put a stumbling block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea. If your hand causes you to stumble, cut it off; it is better for you to enter life maimed than to have two hands and to go to hell, to the unquenchable fire. And if your foot causes you to stumble, cut it off; it is better for you to enter life lame

than to have two feet and to be thrown into hell. And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, where their worm never dies, and the fire is never quenched.

“For everyone will be salted with fire. Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another.”

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

Following the Sermon, all stand.

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

Kneel/Bow For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

Rise For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again

Creed comes from the word ‘credo’ (I believe) or ‘credemus’ (we believe). We recite it in the context of our worship each Sunday as a declaration of what our Church believes—because what we believe affects how we worship and how we live. This declaration functions as a ‘rule of faith,’ a statement of the parameters of our faith. There is so much more to our lives as Christians—but the Creed provides us with a solid foundation upon which we build.

in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the ✠ resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Form IV

Before the prayers begin, the Celebrant asks if there are any additional prayer requests within the congregation. Please feel free to give voice to any prayers you or those you know need.

- Deacon* Let us pray for the Church and for the world.
- Leader* Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.
Silence. Lord, in your mercy,
- People* Hear our prayer.
- Leader* Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.
Silence. Lord, in your mercy,
- People* Hear our prayer.
- Leader* Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.
Silence. Lord, in your mercy,
- People* Hear our prayer.

Leader Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence. Lord, in your mercy,

People Hear our prayer.

Leader Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. *Silence.* Lord, in your mercy,

People Hear our prayer.

Leader We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. *Silence.* Lord, in your mercy,

People Hear our prayer.

Celebrant Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. *Amen.*

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

All may kneel or bow. Silence may be kept.

As we proceed to the Confession, allow yourself to recall those places in your life where you have fallen short and need God's mercy. More importantly, remember that God waits for you with open arms, to strengthen and sustain you, no matter what.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, ✠ forgive you all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and People may greet one another in the name of the Lord.

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Having broken open the Word of God in the first half of our service, we now proceed to break bread together in Holy Communion. Here we 'remember' Christ's sacrificial death for the life of the world—but not simply as a 'call to memory.' When Jesus says 'do this in remembrance of me,' he means: 'Make the past a present reality; make my sacrifice yours, and live it out here and now, in your life today.'

Holy Communion

Offertory Hymn “God himself is with us”

HYMNAL 475

The Great Thanksgiving

EUCCHARISTIC PRAYER B

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

Celebrant *People*

The Lord be with you. And al - so with you.

Celebrant *People*

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. *Here a Proper Preface is sung or said.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus “Holy, holy, holy, God of power and might”

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and

earth are full of your glo - ry. Ho - san - na in the high - est.

Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

The People Kneel or Stand. The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

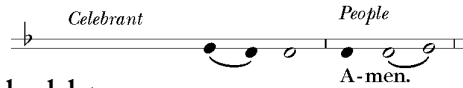
We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Ever-Blessed Virgin Mary, Peter the Apostle, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*



And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Musical score for the Lord's Prayer. It consists of nine staves of music in a single system, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The music is in a simple, homophonic style with a steady rhythm.

Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

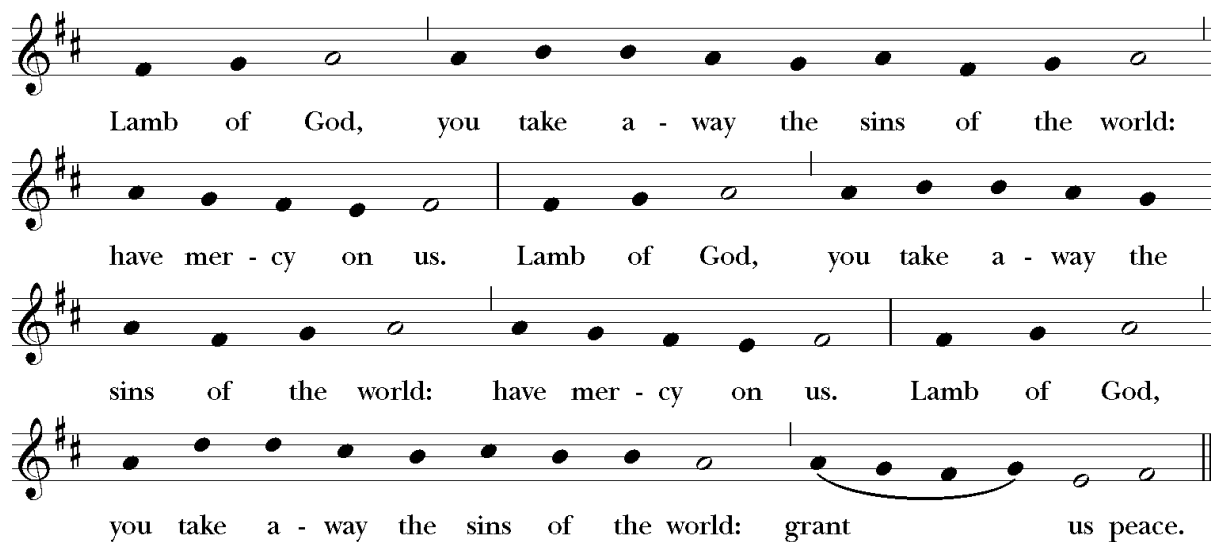
A period of silence is kept. Then may be sung or said

Musical notation for the Agnus Dei. It consists of two staves of music in a single system, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The music is in a simple, homophonic style with a steady rhythm.

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;
There - fore let us keep the feast. Al - le - lu - ia.

Agnus Dei

“Lamb of God, you take away the sins of the world”



Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

The Bread is given to the communicants with these words

The Body of our Lord Jesus Christ keep you in everlasting life. *Amen.*

THE DOCTRINE OF CONCOMITANCE

As we continue to emerge from the COVID-19 Pandemic, only the Bread is received by communicants. As Episcopalians and Anglicans, we ascent to the catholic doctrine of Concomitance, affirming the simultaneous presence of Christ in each of the Eucharistic elements. The fullness of this Sacrament is available by receiving either the consecrated bread or wine.

INTERLUDE

Christus, der ist mein Leben

JOHANN WALTHER

Communion Hymn *“I come with joy to meet my Lord”*

HYMNAL 304

After Communion, the Celebrant says

Let us pray.

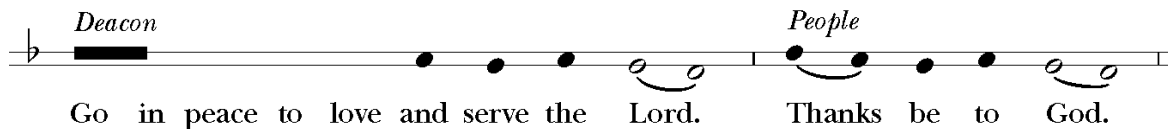
Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.

Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Bishop when present, or the Priest, may bless the people.

The Deacon, or the Celebrant, dismisses them with these words



Recessional Hymn

“O Zion, haste, thy mission high fulfilling”

HYMNAL 539

Announcements are made as needed. Please refer to the final pages of the bulletin for details about upcoming events and opportunities.

POSTLUDE

Toccata in B Minor from Dix Pièces pour orgue

EUGÈNE GIGOUT



SAINT PETER'S EPISCOPAL CHURCH

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