



ST. PETER'S EPISCOPAL CHURCH

615 W. Wellington Avenue, Chicago, IL

The Fourth Sunday of Advent

*“For he is like a refiner's fire and like fullers' soap;
he will sit as a refiner and purifier of silver.”*



Welcome to Saint Peter's!

Whether you're a regular at Saint Peter's or you're here for the first time, welcome. We are blessed by your presence here, and we pray that you are, too.

All baptized persons are invited to receive communion. You are welcome to come forward at the prompting of the usher(s), and you can receive however you are comfortable. If you do not wish to receive communion, you are still welcome to come forward for a blessing. Just place your arms across your chest to indicate that you'd like to receive a blessing. Gluten-free hosts are available.

THE FOURTH SUNDAY OF ADVENT

The Holy Eucharist: Rite Two

Prelude *Lied from 24 Pieces in a Free style*

Louis Vierne

Processional Hymn “*Blest be the King whose coming*” **Hymn 74**

The Word of God

The Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and forever. Amen.**

The Celebrant continues

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Kyrie (Lord, have mercy) *See insert for service music*

Hymn S 96

Lord, have mercy. Christ, have mercy. Lord, have mercy.

The Collect of the Day

The Celebrant says or sings

The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Purify our conscience, Almighty God, by your daily visitation, that your Son Jesus Christ, at his coming, may find in us a mansion prepared for himself; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

All are seated for the Lessons

The First Lesson Micah 5:2-5a

You, O Bethlehem of Ephrathah, who are one of the little clans of Judah, from you shall come forth for me one who is to rule in Israel, whose origin is from of old, from ancient days. Therefore he shall give them up until the time when she who is in labor has brought forth; then the rest of his kindred shall return to the people of Israel. And he shall stand



and feed his flock in the strength of the LORD, in the majesty of the name of the LORD his God. And they shall live secure, for now he shall be great to the ends of the earth; and he shall be the one of peace.

Reader The Word of the Lord.

People **Thanks be to God.**

The Response *Read in unison.* Canticle 15

My soul proclaims the greatness of the Lord,
my spirit rejoices in God my Savior; *
for he has looked with favor on his lowly servant.

From this day all generations will call me blessed: *
the Almighty has done great things for me, and holy is his Name.

He has mercy on those who fear him *
in every generation.

He has shown the strength of his arm, *
he has scattered the proud in their conceit.

He has cast down the mighty from their thrones, *
and has lifted up the lowly.

He has filled the hungry with good things, *
and the rich he has sent away empty.

He has come to the help of his servant Israel, *
for he has remembered his promise of mercy,

The promise he made to our fathers, *
to Abraham and his children for ever.

The Second Lesson Hebrews 10:5-10

When Christ came into the world, he said,

“Sacrifices and offerings you have not desired,
but a body you have prepared for me;
in burnt offerings and sin offerings
you have taken no pleasure.

Then I said, ‘See, God, I have come to do your will, O God’
(in the scroll of the book it is written of me).”

When he said above, “You have neither desired nor taken pleasure in sacrifices and offerings and burnt offerings and sin offerings” (these are offered according to the law), then he added, “See, I have come to do your will.”

He abolishes the first in order to establish the second. And it is by God's will that we have been sanctified through the offering of the body of Jesus Christ once for all.

Reader The Word of the Lord.

People **Thanks be to God.**

All stand.

Gospel Hymn “*O come, O come, Emmanuel*” **Hymn 56 (vv. 7-8)**

The Gospel Luke 1:39-45

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke

People **Glory to you, Lord Christ.**

In those days Mary set out and went with haste to a Judean town in the hill country, where she entered the house of Zechariah and greeted Elizabeth.

When Elizabeth heard Mary's greeting, the child leaped in her womb. And Elizabeth was filled with the Holy Spirit and exclaimed with a loud cry, “Blessed are you among women, and blessed is the fruit of your womb. And why has this happened to me, that the mother of my Lord comes to me? For as soon as I heard the sound of your greeting, the child in my womb leaped for joy. And blessed is she who believed that there would be a fulfillment of what was spoken to her by the Lord.”

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Homily The Rev. Shane Patrick Gormley

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:

by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People Form IV

Deacon Let us pray for the Church and for the world.

Leader Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. We pray for Michael our Presiding Bishop, Jeff our bishop; for Shane, Nancy, and Ellen our clergy; for Qiana as she continues in discernment for ordination; for John as he begins discernment for community.

Silence. The people may add their own petitions.

Leader Lord, in your mercy
People **Hear our prayer.**

Leader Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. We pray for our national and local elected officials; and we pray for peace in the midst of discord throughout this country.

Silence. The people may add their own petitions.

Leader Lord, in your mercy
People **Hear our prayer.**

Leader Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. We pray for all those suffering from the ravages of natural disasters.

Silence. The people may add their own petitions.

Leader Lord, in your mercy

People **Hear our prayer.**

Leader Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. We pray for this congregation, for those present and those absent; for Robert Marks and Bobby Owens, who celebrate their birthdays; for Father Shane as he works on his dissertation; and for the future life of Saint Peter's.

Silence. The people may add their own petitions.

Leader Lord, in your mercy

People **Hear our prayer.**

Leader Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. We pray especially for Mary Katherine, Pam, Bruce, the Sexton family, Angel, Mark, John, Carole, Joe, Craig, Christine, Elinor, Matthew, and for any others we now name.

Silence. The people may add their own petitions.

Leader Lord, in your mercy

People **Hear our prayer.**

Leader We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. We pray especially for Wanda Dole (former St. Peter's parishioner), Maryann Naghski (member of St. Peter's and friend of Nancy Fifield),

Christine Knabel (sister of Greg Lavris), Paul Weider, Chicago Police Officers Conrad Gary and Eduardo Marmolejo, and Guatamalan refugee Jakelin Caal.

Silence. The people may add their own petitions.

Leader Lord, in your mercy

People **Hear our prayer.**

Celebrant Hasten, O Father, the coming of your kingdom; and grant that we your servants, who now live by faith, may with joy behold your Son at his coming

in glorious majesty; even Jesus Christ, our only mediator and advocate.
Amen.

The Confession

The Deacon says

Let us confess our sins against God and our neighbor.

Silence is kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People

And also with you.

Then the Ministers and People may greet one another in the name of the Lord.



Holy Communion

Offertory Hymn “Come, thou long-expected Jesus” Hymn 66

The Great Thanksgiving *Eucharistic Prayer C*

Sursum Corda (*if sung, see the front of the hymnal for service music*) Hymn S
120

The people remain standing. The Celebrant faces them and says

The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them up to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.

People **Glory to you for ever and ever.**

Celebrant At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People **By your will they were created and have their being.**

Celebrant From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

People **Have mercy, Lord, for we are sinners in your sight.**

Celebrant Again and again you called us to return. Through the prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

People **By his blood, he reconciled us. By his wounds, we are healed.**

Celebrant And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory in their unending hymn:

Sanctus *See insert for service music* **Hymn S 130**

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Celebrant continues

And so, Father, we who have been redeemed by him and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper, he took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Celebrant Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

People **We celebrate his death and resurrection, as we await the day of his coming.**

Celebrant Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People **Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. *AMEN.*

The Lord's Prayer *(if sung, see the front of the hymnal for service music)* **Hymn S 119**
The Celebrant says

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread *See insert for service music* **Hymn S 164**
The Celebrant breaks the consecrated Bread.

Jesus, Lamb of God: have mercy on us.
Jesus, bearer of our sins: have mercy on us.
Jesus, redeemer of the world: give us your peace.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body of Christ, the bread of heaven. [Amen.]

The Blood of Christ, the cup of salvation. [Amen.]

Communion Interlude *It Came Upon the Midnight Clear* *in the style of Jacques Offenbach*

Post Communion Prayer

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Almighty and everlasting God
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

The Blessing

The Celebrant blesses the people.

Recessional Hymn *“Tell out, my soul, the greatness of the Lord!”* **Hymn 438**

The Dismissal *(if sung, see front of the hymnal for service music)* **Hymn S 174**

Deacon Let us go forth in the name of Christ.

People **Thanks be to God.**

Postlude

Russian Dance from the Nutcracker

Pyotr Iylich Tchaikovsky

Please join us for Coffee Hour and Conversation following the Service!

Parish Announcements

Upcoming Events

- Dec. 24 (Mon.) The Eve of the Nativity of Our Lord (Christmas Eve)
Holy Eucharist 7:00 pm (followed by Cocoa and Cookies)
- Dec. 25 (Tues.) The Nativity of Our Lord (Christmas Day)
Holy Eucharist 10:00 am (followed by Coffee and a light breakfast)
- Dec. 30 (Sun.) The First Sunday of Christmas
Holy Eucharist 10:00 am
- Jan. 18 (Fri.) 60s+ Growth Group
2:00 pm – 4:00 pm at Deacon Nancy’s home
- Jan. 20 (Sun.) The Confession of St. Peter: Parish Annual Meeting and
Potluck
*Holy Eucharist 10:00 am, followed by Annual Meeting and Potluck.
Sign up at Coffee Hour.*

Outreach

Advent Drive: As part of our long-term partnership with The Crib, we are collecting donations of the following items:

- new or gently used cutlery
- pancake mix
- washable twin-sized blankets
- warm hats in dark colors
- sturdy, moisture-proof winter gloves
- \$25.00 Target or Jewel gift cards

Please place donations in the basket/box at the back of the worship space on Sunday mornings or in the Parish Room during the week.

Stewardship

Thank you to all those who have filled out and submitted a pledge card already. We have received 31 pledges for 2019 so far, totaling \$96,385. Our goal for 2019 is \$140,000, and we are now \$43,615 short of that goal. If you have not filled out a pledge card yet for 2019, it’s not too late! We will begin taking another look at our 2019 budget soon, so having your pledge in hand is incredibly helpful. Pick up a pledge card from Father Shane, or feel free to reach out to him if you have any questions.



St. Peter's Episcopal Church

Clergy and Staff

The Rev. Shane Patrick Gormley, *Priest in Charge*

The Rev. Nancy R. Meyer, *Deacon*

The Rev. Dr. Ellen Wondra, *Assisting Priest*

Charlie Carpenter, *Parish Musician*

Betsy Lent, *Parish Administrator*

Vestry

Randall Fearnow, *Senior Warden*

Becca Wicker, *Junior Warden*

Glenn Charlton, Jarod Couch, John Cummings,

Molly Ekelof, Nancy Fifield, Guy Norred, Jordan Rutledge, Tom Stabnicki

Jack Adrian, *Treasurer*

Regular Sunday Services

10:00 am Holy Eucharist with Hymns

Every first Sunday of the Month with Anointing and Prayers for Healing

Parking

Parking opportunities are being sought out. Please stay tuned for more information.

Office Hours: Monday – Friday, 9:00 am to 1:00 pm

Contact us: (773) 525-0844 | administrator@stpeterschicago.com

www.stpeterschicago.com