

ASH WEDNESDAY

Saint Peter's Episcopal Church

Welcome to Saint Peter's, and welcome to the beginning of the Season of Lent.

As we begin this penitential season, we fix our eyes on the Cross of Christ, and we relearn to place our trust in the God who raised him from the dead. These forty days are a gift from God for the nurturing of our faith and the orienting of our hopes, as we await the glorious celebration of Easter.

As we come together to worship this morning, we invite you to sit quietly and pray that God would move in our hearts and minds today, and that we would be open to hearing and seeing all that God has in store.

*The prayer below is the conclusion to T.S. Eliot's **Ash Wednesday**, and it makes a suitable prayer for centering ourselves and opening ourselves to God's presence in worship today.*

This is the time of tension between dying and birth
The place of solitude where three dreams cross
Between blue rocks
But when the voices shaken from the yew-tree drift away
Let the other yew be shaken and reply.

Blessèd sister, holy mother, spirit of the fountain, spirit of the garden,
Suffer us not to mock ourselves with falsehood
Teach us to care and not to care
Teach us to sit still
Even among these rocks,
Our peace in His will
And even among these rocks
Sister, mother
And spirit of the river, spirit of the sea,
Suffer me not to be separated
And let my cry come unto Thee.

T. S. ELIOT (1888-1956)

THE HOLY EUCHARIST

On this Solemn Occasion, the beginning of our service is altered to make way for the “invitation” that follows. The readings and prayers highlight the solemnity of that invitation, reminding us that we are creatures dependent on the God who created us—that we need his grace and power to overcome the sin that separates us from God and from one another.

PRELUDE *Gymnopedie No. 1* Erik Satie

Processional Hymn *The glory of these forty days* Hymn 143

The Word of God

The people standing, the Celebrant says

Bless the Lord who forgives all our sins.
People **His mercy endures for ever.**

The Celebrant says

Let us pray.

Almighty and everlasting God, you hate nothing you have made and forgive the sins of all who are penitent: Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of you, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

All are seated for the lessons.

The First Reading Joel 2:1-2, 12-17

Reader A Reading from the Book of Joel.

Blow the trumpet in Zion; sound the alarm on my holy mountain! Let all the inhabitants of the land tremble, for the day of the LORD is coming, it is near—a day of darkness and gloom, a day of clouds and thick darkness! Like blackness spread upon the mountains a great and powerful army comes; there has never been from of old, nor will be again after them in ages to

come. Yet even now, says the LORD, return to me with all your heart, with fasting, with weeping, and with mourning; rend your hearts and not your clothing. Return to the LORD, your God, for he is gracious and merciful, slow to anger, and abounding in steadfast love, and relents from punishing. Who knows whether he will not turn and relent, and leave a blessing behind him, a grain offering and a drink offering for the LORD, your God? Blow the trumpet in Zion; sanctify a fast; call a solemn assembly; gather the people. Sanctify the congregation; assemble the aged; gather the children, even infants at the breast. Let the bridegroom leave his room, and let the bride her canopy. Between the vestibule and the altar let the priests, the ministers of the LORD, weep. Let them say, "Spare your people, O LORD, and do not make your heritage a mockery, a byword among the nations. Why should it be said among the peoples, 'Where is their God?'"

Reader The Word of the Lord.

People **Thanks be to God.**

The Response

Read in unison.

Psalm 103:8-14

The LORD is full of compassion and mercy, *
slow to anger and of great kindness.

He will not always accuse us, *
nor will he keep his anger for ever.

He has not dealt with us according to our sins, *
nor rewarded us according to our wickedness.

For as the heavens are high above the earth,
so is his mercy great upon those who fear him.

As far as the east is from the west,
so far has he removed our sins from us.

As a father cares for his children,
so does the LORD care for those who fear him.

For he himself knows whereof we are made;
he remembers that we are but dust.

The Second Reading

2 Corinthians 5:20b-6:10

Reader A Reading from the Second Letter of Paul to the Corinthians.

We entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God. As we work together with him, we urge you also not to accept the grace of God in vain, for he says, "At an

acceptable time I have listened to you, and on a day of salvation I have helped you.” See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone’s way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as imposters, and yet are true; as unknown, and yet are well known; as dying, and see—we are alive; as punished, and yet not killed, as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn

Lord, who throughout these forty days

Hymn 142

The Holy Gospel

Matthew 6:1-6, 16-21

Then, all standing, the Deacon or a Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Jesus said, “Beware of practicing your piety before others in order to be seen by them; for then you have no reward from your Father in heaven.

“So whenever you give alms, do not sound a trumpet before you, as the hypocrites do in the synagogues and in the streets, so that they may be praised by others. Truly I tell you, they have received their reward. But when you give alms, do not let your left hand know what your right hand is doing, so that your alms may be done in secret; and your Father who sees in secret will reward you.

“And whenever you pray, do not be like the hypocrites; for they love to stand and pray in the synagogues and at the street corners, so that they may be seen by others. Truly I tell you, they have received their reward. But whenever you pray, go into your room and shut the door and pray to your Father who is in secret; and your Father who sees in secret will reward you.

“And whenever you fast, do not look dismal, like the hypocrites, for they disfigure their faces so as to show others that they are fasting. Truly I tell you, they have received their reward. But when you fast, put oil on your head and wash your face, so that your fasting may be seen not by others but by your Father who is in secret; and your Father who sees in secret will reward you.

“Do not store up for yourselves treasures on earth, where moth and rust consume and where thieves break in and steal; but store up for yourselves treasures in heaven, where neither moth nor rust consumes and where thieves do not break in and steal. For where your treasure is, there your heart will be also.

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev. Shane Patrick Gormley

After the Sermon, all stand, and the Celebrant or Minister appointed invites the people to the observance of a holy Lent, saying

Dear People of God: the first Christians observed with great devotion the days of our Lord’s passion and resurrection, and it became the custom of the Church to prepare for them by a season of penitence and fasting. This season of Lent provided a time in which converts to the faith were prepared for Holy Baptism. It was also a time when those who, because of notorious sins, had been separated from the body of the faithful were reconciled by penitence and forgiveness, and restored to the fellowship of the Church. Thereby, the whole congregation was put in mind of the message of pardon and absolution set forth in the Gospel of our Savior, and of the need which all Christians continually have to renew their repentance and faith.

I invite you, therefore, in the name of the Church, to the observance of a holy Lent, by self-examination and repentance; by prayer, fasting, and self-denial; and by reading and meditating on God’s holy Word. And, to make a right beginning of repentance, and as a mark of our mortal nature, let us now kneel [*in body or heart*] before our Lord, our maker and redeemer.

Silence is then kept for a time, all kneeling as are able.

If ashes are to be imposed, the Celebrant says the following prayer

Almighty God, you have created us out of the dust of the earth: Grant that these ashes may be to us a sign of our mortality and penitence, that we may remember that it is only by your gracious gift that we are given everlasting life; through Jesus Christ our Savior. *Amen.*

*All are invited to come forward to have Ashes imposed upon their forehead at this time.
These Ashes are themselves sacramental – they are an outward sign of our mortality,
and of our trust in God’s strength to raise us out of death into eternal life.*

A Prie-Dieu is provided if you wish to kneel.

The Ashes are imposed with the following words

Remember that you are dust, and to dust you shall return.

The following Psalm is then said by the Celebrant and People together

Psalm 51

Miserere mei, Deus

Have mercy on me, O God, according to your loving-kindness; *
in your great compassion blot out my offenses.

Wash me through and through from my wickedness *
and cleanse me from my sin.

For I know my transgressions, *
and my sin is ever before me

Against you only have I sinned *
and done what is evil in your sight.

And so you are justified when you speak *
and upright in your judgment.

Indeed, I have been wicked from my birth, *
a sinner from my mother's womb.

For behold, you look for truth deep within me, *
and will make me understand wisdom secretly.

Purge me from my sin, and I shall be pure; *
wash me, and I shall be clean indeed.

Make me hear of joy and gladness, *
that the body you have broken may rejoice.

Hide your face from my sins *
and blot out all my iniquities.

Create in me a clean heart, O God, *
and renew a right spirit within me.

Cast me not away from your presence *
and take not your holy Spirit from me.

Give me the joy of your saving help again *
and sustain me with your bountiful Spirit.

I shall teach your ways to the wicked, *
and sinners shall return to you.

Deliver me from death, O God, *
and my tongue shall sing of your righteousness,
O God of my salvation.

Open my lips, O Lord, *
and my mouth shall proclaim your praise.

Had you desired it, I would have offered sacrifice; *
but you take no delight in burnt-offerings.

The sacrifice of God is a troubled spirit; *
a broken and contrite heart, O God, you will not despise.

Litany of Penitence

The Celebrant and People together, all kneeling, as are able

Most holy and merciful Father:
We confess to you and to one another,
and to the whole communion of saints
in heaven and on earth,
that we have sinned by our own fault
in thought, word, and deed;
by what we have done, and by what we have left undone.

The Celebrant continues

We have not loved you with our whole heart, and mind, and strength. We have not loved our neighbors as ourselves. We have not forgiven others, as we have been forgiven.
Have mercy on us, Lord.

We have been deaf to your call to serve, as Christ served us. We have not been true to the mind of Christ. We have grieved your Holy Spirit.
Have mercy on us, Lord.

We confess to you, Lord, all our past unfaithfulness: the pride, hypocrisy, and impatience of our lives,
We confess to you, Lord.

Our self-indulgent appetites and ways, and our exploitation of other people,
We confess to you, Lord.

Our anger at our own frustration, and our envy of those more fortunate than ourselves,
We confess to you, Lord.

Our negligence in prayer and worship, and our failure to commend the faith that is in us,
We confess to you, Lord.

Accept our repentance, Lord, for the wrongs we have done: for our blindness to human need and suffering, and our indifference to injustice and cruelty,
Accept our repentance, Lord.

For all false judgments, for uncharitable thoughts toward our neighbors, and for our prejudice and contempt toward those who differ from us,
Accept our repentance, Lord.

For our waste and pollution of your creation, and our lack of concern for those who come after us,
Accept our repentance, Lord.

Restore us, good Lord, and let your anger depart from us;
Favorably hear us, for your mercy is great.

Accomplish in us the work of your salvation,
That we may show forth your glory in the world.

By the cross and passion of your Son our Lord,
Bring us with all your saints to the joy of his resurrection.

The Bishop, if present, or the Priest, stands and, facing the people, says

Almighty God, the Father of our Lord Jesus Christ, who desires not the death of sinners, but rather that they may turn from their wickedness and live, has given power and commandment to his ministers to declare and pronounce to his people, being penitent, the absolution and remission of their sins. He pardons and absolves all those who truly repent, and with sincere hearts believe his holy Gospel.

Therefore we beseech him to grant us true repentance and his Holy Spirit, that those things may please him which we do on this day, and that the rest of our life hereafter may be pure and holy, so that at the last we may come to his eternal joy; through Jesus Christ our Lord.
Amen.

The Peace

All stand. The Celebrant says to the people

The peace of the Lord be always with you.
People **And also with you.**

Then the Ministers and People may greet one another in the name of the Lord.

Holy Communion

During the Offertory, a hymn, psalm, or anthem may be sung.

Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the deacon or celebrant. The people stand while the offerings are presented and placed on the Altar.

Offertory Hymn

Here, O my Lord, I see thee face to face

Hymn 318

The Great Thanksgiving

Eucharistic Prayer A

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves but for him who died for us and rose again. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

(found at the front of the hymnal)

S-130

Celebrant and People

Holy, holy, holy Lord, God of power and might,
heaven and earth and full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate this memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,

The Bread and the Cup are given to the communicants with these words

The Body of Christ, the bread of heaven.
The Blood of Christ, the cup of salvation.

During the ministration of Communion, hymns, psalms, or anthems may be sung.

COMMUNION INTERLUDE

Gymnopedie No. 3

Erik Satie

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Almighty and everliving God
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. *Amen.*

THE SOLEMN PRAYER

In Lent, in place of a seasonal blessing, a solemn Prayer over the People is used, as follows.

The Deacon, or in the absence of a deacon, the Celebrant says

Bow down before the Lord.

The people kneel or bow and the Celebrant says the following prayer

Grant, most merciful Lord, to your faithful people pardon and peace, that they may be
cleansed from all their sins, and serve you with a quiet mind; through Christ our Lord. *Amen.*

Recessional Hymn

Eternal Lord of love, behold your Church

Hymn 149

Dismissal

The Deacon, or the Celebrant, dismisses them with these words

Let us bless the Lord.

People

Thanks be to God.

POSTLUDE

Pie Jesu from Requiem

Gabriel Faure



Mark your calendar to join us throughout Lent and Holy Week!

We hope you will continue to journey through Lent with us at Saint Peter's. This season, one of the ways we are deepening our life of faith is by reading Rowan Williams's *Being Disciples*. You are welcome to join us as we learn more about what it means to be disciples of Jesus in the world today. Join us on Sundays after church (beginning Sunday, March 17) and Wednesday evenings (Evening Prayer at 6:40 pm, Soup & Sandwich Dinner at 7:00 pm) to be a part of the discussion, whether you're reading along or not (books available from Father Shane). All are welcome here at Saint Peter's.

HOLY WEEK AT SAINT PETER'S

PALM SUNDAY

April 14, 2019

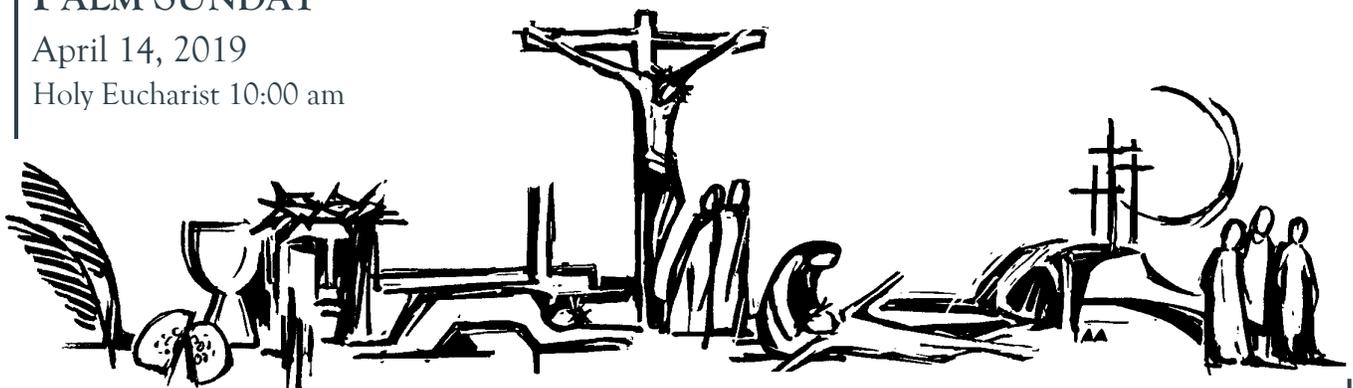
Holy Eucharist 10:00 am

GOOD FRIDAY

April 19, 2019

12:00 pm Stations of the Cross

7:00 pm Good Friday Service with Veneration and Communion



MAUNDY THURSDAY

April 18, 2019

7:00 pm Holy Eucharist with Footwashing and Agape Meal

THE GREAT VIGIL OF EASTER OF EASTER

April 20, 2019

8:00 pm Holy Eucharist

EASTER SUNDAY MORNING

April 21, 2019

10:00 am Holy Eucharist



SAINT
PETER'S
EPISCOPAL
CHURCH

Regular Sunday Eucharist: 10:00 am

615 W WELLINGTON AVENUE
CHICAGO, IL 60657

(773) 525-0844 | www.stpeterschicago.org

CLERGY AND STAFF

The Rev. Shane Patrick Gormley, *Vicar*
The Rev. Dr. Ellen Wondra, *Assisting Priest*
Charlie Carpenter, *Parish Musician*
Betsy Lent, *Parish Administrator*

VESTRY

Becca Wicker and Guy Norred, *Wardens*
Glenn Charlton, John Cummings,
Gus Higginson, Greta Holt,
Darrick Malone, Jordan Rutledge,
Tom Stabnicki, Maya Zimmerman
Jack Adrian, *Treasurer*
