



ST. PETER'S EPISCOPAL CHURCH

621 W Belmont Ave, Chicago, IL

The Second Sunday after the Epiphany

Nathanael said, "Come and see."



Welcome to St. Peter's. We are glad you are here!

If you are visiting with us today, please feel free to participate as much or as little as you are comfortable. There are visitor cards in the pews, and if you fill one out, we will get in touch with you. Please introduce yourself to us and join us for coffee hour after the service if you have time.

At the time of communion, all baptized Christians are welcome to receive. If you do not want to receive communion, but would like a blessing, come forward at the time of communion and place your arms across your chest to indicate your intention. If you have any questions at all, don't hesitate to ask.

Gluten-free bread for communion is available. Just let the minister know when he or she presents the bread to you.

THE SECOND SUNDAY AFTER THE EPIPHANY

Prelude *Clair de Lune* from *Suite Bergamasque* Claude Debussy

Processional Hymn “Come down, O Love divine” Hymn 516

The Liturgy of the Word

Celebrant Blessed be God: Father, Son, and Holy Spirit

People **And blessed be his kingdom, now and for ever. Amen.**

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria in Excelsis (*see insert for service music*) Hymn S 280

Glory to God in the highest
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

The Celebrant says to the people

The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Collect of the Day

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. *Amen.*

All are seated for the lessons.

The First Reading

1 Samuel 3:1-20

Now the boy Samuel was ministering to the LORD under Eli. The word of the LORD was rare in those days; visions were not widespread.

At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the LORD, where the ark of God was. Then the LORD called, "Samuel! Samuel!" and he said, "Here I am!" and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down.

The LORD called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." Now Samuel did not yet know the LORD, and the word of the LORD had not yet been revealed to him.

The LORD called Samuel again, a third time. And he got up and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the LORD was calling the boy.

Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, LORD, for your servant is listening.'" So Samuel went and lay down in his place.

Now the LORD came and stood there, calling as before, "Samuel! Samuel!" And Samuel said, "Speak, for your servant is listening." Then the LORD said to Samuel, "See, I am about to do something in Israel that will make both ears of anyone who hears of it tingle. On that day I will fulfill against Eli all that I have spoken concerning his house, from beginning to end. For I have told him that I am about to punish his house forever, for the iniquity that he knew, because his sons were blaspheming God, and he did not restrain them. Therefore I swear to the house of Eli that the iniquity of Eli's house shall not be expiated by sacrifice or offering forever."

Samuel lay there until morning; then he opened the doors of the house of the LORD. Samuel was afraid to tell the vision to Eli. But Eli called Samuel and said, "Samuel, my son." He said, "Here I am." Eli said, "What was it that he told you? Do not hide it from me. May God do so to you and more also, if you hide anything from me of all that he told you." So Samuel told him everything and hid nothing from him. Then he said, "It is the LORD; let him do what seems good to him."

As Samuel grew up, the LORD was with him and let none of his words fall to the ground. And all Israel from Dan to Beer-sheba knew that Samuel was a trustworthy prophet of the LORD.

Reader The Word of the Lord

People **Thanks be to God.**

The Psalm

Read responsively by whole verse.

Psalm 139:1-5, 12-17

Lord, you have searched me out and known me; *
you know my sitting down and my rising up;
you discern my thoughts from afar.

**You trace my journeys and my resting-places *
and are acquainted with all my ways.**

Indeed, there is not a word on my lips, *
but you, O Lord, know it altogether.

**You press upon me behind and before *
and lay your hand upon me.**

Such knowledge is too wonderful for me; *
it is so high that I cannot attain to it.

**For you yourself created my inmost parts; *
you knit me together in my mother's womb.**

I will thank you because I am marvelously made; *
your works are wonderful, and I know it well.

**My body was not hidden from you, *
while I was being made in secret
and woven in the depths of the earth.**

Your eyes beheld my limbs, yet unfinished in the womb;
all of them were written in your book; *
they were fashioned day by day,
when as yet there was none of them.

How deep I find your thoughts, O God! *
how great is the sum of them!

If I were to count them, they would be more in number than the sand; *
to count them all, my life span would need to be like yours.

The Second Reading

1 Corinthians 6:12-20

“All things are lawful for me,” but not all things are beneficial. “All things are lawful for me,” but I will not be dominated by anything. “Food is meant for the stomach and the stomach for food,” and God will destroy both one and the other. The body is meant not for fornication but for the Lord, and the Lord for the body. And God raised the Lord and will also raise us by his power. Do you not know that your bodies are members of Christ? Should I therefore take the members of Christ and make them members of a prostitute? Never! Do you not know that whoever is united to a prostitute becomes one body with her? For it is said, “The two shall be one flesh.” But anyone united to the Lord becomes one spirit with him. Shun fornication! Every sin that a person commits is outside the body; but the fornicator sins against the body itself. Or do you not know that your body is a temple of the Holy Spirit within you, which you have from God, and that you are not your own? For you were bought with a price; therefore glorify God in your body.

Reader The Word of the Lord
People **Thanks be to God.**

Gospel Hymn

“Take my life, and let it be”

Hymn 707

The Gospel

John 1:43-51

Deacon The Holy Gospel of our Lord Jesus Christ, according to John.
People **Glory to you, Lord Christ.**

Jesus decided to go to Galilee. He found Philip and said to him, “Follow me.” Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael and said to him, “We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth.” Nathanael said to him, “Can anything good come out of Nazareth?” Philip said to him, “Come and see.” When Jesus saw Nathanael coming toward him, he said of him, “Here is truly an Israelite in whom there is no deceit!” Nathanael asked him, “Where did you get to know me?” Jesus answered, “I saw you under the fig tree before Philip called you.” Nathanael replied, “Rabbi, you are the Son of God! You are the King of Israel!” Jesus answered, “Do you believe because I told you that I saw you under the fig tree? You will see greater things than these.”

And he said to him, “Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man.”

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Sermon

The Rev. Nancy R. Meyer

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Form IV

Deacon or other leaders

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. *Silence*

Lord, in your mercy

People **Lord, have mercy.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. *Silence*

Lord, in your mercy

People **Lord, have mercy.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. *Silence*

Lord, in your mercy

People **Lord, have mercy.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. *Silence*

Lord, in your mercy

People **Lord, have mercy.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. *Silence*

Lord, in your mercy

People **Lord, have mercy.**

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saint in your eternal kingdom. *Silence*

Lord, in your mercy

People **Lord, have mercy.**

The Celebrant concludes the prayers with an appropriate Collect

The Confession

The Deacon says

Let us confess our sins against God and our neighbor.

Silence is kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

The Peace

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and People may greet one another in the name of the Lord.

The Liturgy of the Table

Offertory Hymn

“O Master, let me walk with thee”

Hymn 660

The Great Thanksgiving

(if sung, see insert for service music)

Eucharistic Prayer B

Sursum Corda

Hymn S 120

The people remain standing. The Celebrant faces them and says

The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them up to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

The Celebrant proceeds

It is right and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

(see insert for service music)

Hymn S 129

Celebrant and People

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you.

In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Ever-Blessed Virgin Mary, Peter the Apostle, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer *(if sung, see insert for service music)*

Hymn S 119

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,

on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread (if sung, see insert for service music)

Hymn S 152

The Celebrant breaks the consecrated Bread.

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body of Christ, the bread of heaven. [Amen.]

The Blood of Christ, the cup of salvation. [Amen.]

Communion Interlude

Meditation on Beach Spring

Hap H. Hopson

Post Communion Prayer

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Almighty and everliving God
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.

Parish Announcements

Upcoming Events

- January 21 (Sun.) The Confession of Saint Peter (trans.) and **Annual Meeting**
One service at 10:00am, followed by St. Peter's Annual Meeting.
A sign-up sheet is available in the Guild Room for bringing food.
- January 25 (Thurs.) 60s+ Growth Group
2:00pm to 4:00pm at Kate Wulle-Dugan's home.

Opportunities to Connect

Growth Groups are St. Peter's primary "small groups" or "fellowship groups" that meet regularly to discuss life, faith, and more. To find more information about the growth groups, please feel free to reach out to the following coordinators:

20s/30s Growth Group: Becca Wicker (rgkingman@gmail.com)

See the next page for getting this group going again!

40s/50s Growth Group: Qiana Johnson (qjohnson@pobox.com)

See the next page for getting this group going again!

60s+ Growth Group: Nancy Fifield (fifielddnancy@gmail.com)

Prayer Requests

Your prayers are asked for the following members and friends of St. Peters (those in bold are appearing for the first time). To add persons to the prayer list, contact Deacon Nancy (deacon@stpeterschicago.com).

For those who are sick in body, mind, or soul and those caring for them: Maryann, Carol, Pam, Bruce, Judy, Gary, William, Philip, John, Tom, Cathy, the Sexton family, Dan, Kate, Louis, and Angel.

In thanksgiving for Qiana Johnson (1/15) who celebrates her birthday this week.

For inspiration, perseverance, and insight for Ellen as she works to complete her book, and for Shane as he works on his dissertation.

For Qiana as she continues in parish discernment.

Upcoming Growth Group Events

The **60s+ Growth Group** continues to dig into Tish Harrison Warren's *Liturgy of the Ordinary*. Contact Nancy Fifield at fifielddnancy@gmail.com for more information.

We are looking forward to *revitalizing* the **40s/50s Growth Group**. For the first meeting, the group will discuss C.S. Lewis's essay Faith (chapter 11, Book III of *Mere Christianity*). The essay is short and will be provided in advance. In order to give as many people as possible the opportunity to join us, please complete this Doodle poll so that we can pick the best date: <http://bit.ly/40s50sGrowthGroup>. This first meeting will be at Qiana's (address to come) and we can rotate locations if the group would like. Everyone is welcomed to come, regardless of age. All that's required is a willingness to share in good food, good company, and good conversation. If you have any questions, please feel free to contact Qiana at q-johnson@pobox.com.

The **20s/30s Growth Group** is also going to be digging into some C. S. Lewis in the months ahead, including reading "The Weight of Glory" and *Till We Have Faces*. If you are interested in being a part of this, please contact Becca Wicker at rgkingman@gmail.com.





St. Peter's Episcopal Church

Clergy and Staff

The Rev. Shane Patrick Gormley, *Priest in Charge*

The Rev. Nancy R. Meyer, *Deacon*

The Rev. Dr. Ellen Wondra, *Assisting Priest*

Charlie Carpenter, *Organist*

Betsy Lent, *Parish Administrator*

Vestry

Jack Adrian, *Treasurer*

Randall Fearnow, *Interim Warden*

Glenn Charlton, Jarod Couch, Nancy Fifield,

Whitney Michel, Guy Norred, Jordan Rutledge, Becca Wicker

Regular Sunday Services

8:00 (spoken) and 11:00 (with hymns) Holy Eucharists

Every first Sunday of the Month with Anointing and Prayers for Healing

Parking

Parking is no longer available at PARK ONE.

Alternatives are being sought.

Office Hours: Monday – Friday, 9:00 am to 1:00 pm

Contact us: (773) 525-0844 | administrator@stpeterschicago.com

www.stpeterschicago.com