



ST. PETER'S EPISCOPAL CHURCH

615 W Wellington Ave, Chicago, IL

The Last Sunday after the Epiphany of Our Lord

And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another.

– 2 Corinthians 3 –



Welcome to St. Peter's. We are glad you are here!

A Blessed Sunday to you! Our arms are wide open to welcome you here today. If you are visiting with us today, please feel free to participate as much or as little as you are comfortable. If you can stay for coffee hour following the service, we look forward to getting to know you! If you can't stay, please fill out a visitor card from one of the ushers. We'd love to get in touch!

At the time of communion, all baptized Christians are welcome to receive. If you do not want to receive communion, but would like a blessing, come forward at the time of communion and place your arms across your chest to indicate your intention. If you have any questions at all, don't hesitate to ask.

Gluten-free bread for communion is available. Just let the minister know when he or she presents the bread to you.

As this is the first Sunday of the month, Prayers for Healing and Anointing will be offered during communion.

THE LAST SUNDAY AFTER THE EPIPHANY

Prelude *Sonata in C Major, Hob. XVI:35* Franz Joseph Haydn

Processional Hymn “Songs of thankfulness and praise” Hymn 135

The Word of God

The people standing, the Celebrant may say

Celebrant Blessed be God: Father, Son, and Holy Spirit

People **And blessed be his kingdom, now and for ever. Amen.**

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria in excelsis *See insert for service music* Hymn S 280

Glory to God in the highest,
and peace to his people on earth

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks.
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

The Collect of the Day

The Celebrant says to the people

The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, who before the passion of your only begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

All are seated for the lessons.

First Reading

Exodus 34:29-35

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterward all the Israelites came near, and he gave them in commandment all that the LORD had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the LORD to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

Reader The Word of the Lord

People **Thanks be to God.**

The Psalm

Read responsively by whole verse.

Psalm 99

The LORD is King;
let the people tremble; *
 he is enthroned upon the cherubim;
 let the earth shake.

The LORD is great in Zion; *
 he is high above all peoples.

Let them confess his Name, which is great and awesome; *

he is the Holy One.

“O mighty King, lover of justice,
you have established equity; *
you have executed justice and righteousness in Jacob.”

Proclaim the greatness of the LORD our God
and fall down before his footstool; *
he is the Holy One.

Moses and Aaron among his priests,
and Samuel among those who call upon his Name, *
they called upon the LORD, and he answered them.

He spoke to them out of the pillar of cloud; *
they kept his testimonies and the decree that he gave them.

O Lord our God, you answered them indeed; *
you were a God who forgave them,
yet punished them for their evil deeds.

Proclaim the greatness of the LORD our God
and worship him upon his holy hill; *
for the LORD our God is the Holy One.

The Epistle

2 Corinthians 3:12–4:2

Since, then, we have such a hope, we act with great boldness, not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside. Indeed, to this very day whenever Moses is read, a veil lies over their minds; but when one turns to the Lord, the veil is removed. Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit.

Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. We have renounced the shameful things that one hides; we refuse to practice cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God.

Reader The Word of the Lord
People **Thanks be to God.**

The Gospel

Luke 9:28-43a

Deacon The Holy Gospel of our Lord Jesus Christ, according to Luke.

People **Glory to you, Lord Christ.**

About eight days after Peter had acknowledged Jesus as the Christ of God, Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white.

Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, “Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah”—not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud.

Then from the cloud came a voice that said, “This is my Son, my Chosen; listen to him!” When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

On the next day, when they had come down from the mountain, a great crowd met him. Just then a man from the crowd shouted, “Teacher, I beg you to look at my son; he is my only child. Suddenly a spirit seizes him, and all at once he shrieks. It convulses him until he foams at the mouth; it mauls him and will scarcely leave him. I begged your disciples to cast it out, but they could not.” Jesus answered, “You faithless and perverse generation, how much longer must I be with you and bear with you? Bring your son here.” While he was coming, the demon dashed him to the ground in convulsions. But Jesus rebuked the unclean spirit, healed the boy, and gave him back to his father. And all were astounded at the greatness of God.

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Sermon

The Rev. Shane Patrick Gormley



The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Form IV

Deacon Let us pray for the Church and for the world.

Leader Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. We pray for Michael our Presiding Bishop, Jeff our bishop; for Shane, Nancy, and Ellen our clergy; and for Qiana as she continues in discernment for ordination.

Silence. The people may add their own petitions.

Leader Lord, in your mercy

People **Hear our prayer.**

Leader Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. We pray for our national and local elected officials; and we pray for peace in the midst of discord throughout this country.

Silence. The people may add their own petitions.

Leader Lord, in your mercy

People **Hear our prayer.**

Leader Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. We pray for all those suffering from the ravages of natural disasters.

Silence. The people may add their own petitions.

Leader Lord, in your mercy

People **Hear our prayer.**

Leader Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. We pray for this congregation, for those present and those absent; in thanksgiving for the ministry of Deacon Nancy and for peace and strength for her as she relocates and begins new ministries in New Hampshire; for Father Shane as he works on his dissertation; and for the future life of Saint Peter's.

Silence. The people may add their own petitions.

Leader Lord, in your mercy

People **Hear our prayer.**

Leader Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. We pray especially for Mary Katherine, Pam, Bruce, Paul, Joyce, the Sexton

family, Angel, Mark, Carol, Matthew, Maryanne, Ted, Tara, Joe, Larry, Craig,
and for any others we now name.

Silence. The people may add their own petitions.

Leader Lord, in your mercy

People **Hear our prayer.**

Leader We commend to your mercy all who have died, especially Theresa Boi (cousin
of Kate Wulle-Dugan), that your will for them may be fulfilled; and we pray
that we may share with all your saints in your eternal kingdom.

Silence. The people may add their own petitions.

Leader Lord, in your mercy

People **Hear our prayer.**

The Celebrant concludes the prayers with an appropriate Collect.

The Confession

The Deacon says

Let us confess our sins against God and our neighbor.

Silence is kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and People may greet one another in the name of the Lord.



The Holy Communion

Offertory Hymn

“O wondrous type! O vision fair”

Hymn 137

The Great Thanksgiving

Eucharistic Prayer B

Sursum Corda

The people remain standing. The Celebrant faces them and says

The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them up to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

The Celebrant proceeds

It is right and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you.

In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that

heavenly country where, with the Ever-Blessed Virgin Mary, Peter the Apostle, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

See insert for service music

Hymn S 164

The Celebrant breaks the consecrated Bread.

Jesus, Lamb of God: have mercy on us.
Jesus, bearer of our sins: have mercy on us.
Jesus, redeemer of the world: give us your peace.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

As the Celebrant consumes the Sacrament in both kinds, a bell is rung, and the people may proceed to the altar rail to receive communion. All baptized Christians are welcome to receive communion.

The Bread and the Cup are given to the communicants with these words

The Body of Christ, the bread of heaven. [Amen.]

The Blood of Christ, the cup of salvation. [Amen.]

Communion Interlude

Arabesque from 24 Pieces in a Free Style

Louis Vierne

Post Communion Prayer

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Almighty and everlasting God
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. *Amen.*

The Blessing

The Celebrant blesses the people

Recessional Hymn

"Ye watchers and ye holy ones"

Hymn 618

The Dismissal

Deacon Go in peace to love and serve the Lord.

People **Thanks be to God.**

Postlude

To God be the Glory

Hymn Tune

*The flowers on the altar are given in thanksgiving for the people of St. Peter's
by Deacon Nancy Meyer
and in thanksgiving for the ministry and generosity of Deacon Nancy
by Betsy Lent*

Upcoming Holy Days and Events at St. Peter's

- March 3 (Sun.) Deacon Nancy's Last Sunday
Celebratory coffee hour to follow.
- March 5 (Tues.) Shrove Tuesday Pancake Dinner
6:00 pm at Stella's; RSVP to Tom Stabnicki tomstabnicki@yahoo.com.
- March 6 (Wed.) Ash Wednesday
5:30 pm Meditation on T.S. Eliot's Ash Wednesday
7:00 pm Holy Eucharist with Imposition of Ashes

Ash Wednesday Meditation

On Ash Wednesday (March 6), join Father Shane at 5:30 pm or following the Holy Eucharist for a reading and meditation on T. S. Eliot's poem *Ash Wednesday*. Copies are available on the bulletin board or in the parish room.

Lenten Programing

During the month of Lent, we will be reading the next book in our series, Rowan Williams's *Being Disciples*, taking us beyond the fundamentals of our faith and teaching us in more ways how we *live them out* as *disciples of Christ*. If you would like a copy of the book (\$8.00, scholarships available), please let Father Shane know as soon as possible.

On Wednesday evenings and Sundays after the Eucharist, we will discuss the chapters of the book. On Wednesday Evenings, Evening Prayer begins at 6:30 pm, with dinner and discussion beginning at 7:00 pm. Join us for one or both! Bring a sandwich, and we'll provide soup! Let Father Shane know as soon as possible if you'll be joining us for some or all of our Lenten Program.



St. Peter's Episcopal Church

Clergy and Staff

The Rev. Shane Patrick Gormley, *Priest in Charge*

The Rev. Nancy R. Meyer, *Deacon*

The Rev. Ellen Wondra, *Assisting Priest*

Charlie Carpenter, *Parish Musician*

Betsy Lent, *Parish Administrator*

Vestry

Becca Wicker and Guy Norred, *Wardens*

Glenn Charlton, John Cummings, Gus Higginson,

Greta Holt, Darrick Malone, Jordan Rutledge,

Tom Stabnicki, Maya Zimmerman

Jack Adrian, *Treasurer*

Regular Sunday Services

10:00 (with hymns) Holy Eucharist

Every first Sunday of the Month with Anointing and Prayers for Healing

Office Hours: Monday – Friday, 9:00 am to 1:00 pm

Contact us: (773) 525-0844 | administrator@stpeterschicago.com

www.stpeterschicago.com